

**COMMISSIONERS**

ROBERT PARRIS, *Chair*

KATHY MAC LAREN-GOMEZ, *Vice Chair*

LEO THIBAUT, *Treasurer-Auditor*

DON WILSON, *Secretary*

KEITH DYAS, *Commissioner*

BARBARA HOGAN, *Commissioner*

**OFFICERS**

PETER THOMPSON II, *General Manager*

TOM BARNES, *Resources Manager*

DENNIS HOFFMEYER, *Controller*

DANIELLE HENRY, *Management Analyst*

December 1, 2022

***Agenda for the Regular Meeting of the Commissioners  
of the Antelope Valley State Water Contractors Association***

**to be held at 2029 East Avenue Q, Palmdale**

**or via video conference: <https://bit.ly/3IZ5qoK> or**

**teleconference: (669) 900-6833 Meeting ID: 839 3795 7835#**

**FOR THE PUBLIC: VIA TELECONFERENCE ONLY**

**Dial-In Number: (669) 900-6833 Meeting ID: 839 3795 7835#**

***Thursday, December 8, 2022***

***6:00 p.m.***

**NOTE:** To comply with the Americans with Disabilities Act, to participate in any Association meeting please contact Danielle Henry at 661-947-4111 x1059 at least 48 hours prior to an Association meeting to inform us of your needs and to determine if accommodation is feasible.

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the Palmdale Water District's office located at 2029 E. Ave. Q, Palmdale. Please call Danielle Henry at 661-947-4111 x1059 for public review of materials.

**PUBLIC COMMENT GUIDELINES:** The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the Association to carry out its meeting will not be permitted and offenders will be requested to leave the meeting.

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

- 1) Pledge of Allegiance.
- 2) Roll call.
- 3) Adoption of agenda.
- 4) Public comments for items not on the agenda.

- 5) Consideration and possible action on minutes of regular meeting held October 13, 2022.
- 6) Payment of bills.
- 7) Consideration and possible action on Resolution No. 2022-6 being a Resolution of the Board of Commissioners of the Antelope Valley State Water Contractors Association Ratifying the Proclamation of a State of Emergency by the Governor Issued March 4, 2020, and Authorizing Remote Teleconference Meetings of the Legislative Bodies of the Antelope Valley State Water Contractors Association for the Period Beginning December 8, 2022 and Ending January 7, 2023 Pursuant to Brown Act Provisions. (General Counsel Markman/General Manager Thompson II)
- 8) Consideration and possible action on acceptance of Draft Feasibility Report for the Big Rock Creek Joint Groundwater Recharge Project. (General Manager Thompson II/Mr. Paul Chau, Kennedy/Jenks Consultants)
- 9) Discussion and possible action on Emergency Response Agreement with Antelope Valley Mutual Water Companies. (General Manager Thompson II)
- 10) Consideration and possible action on Resolution No. 2022-7 being a Resolution of the Board of Commissioners of the Antelope Valley State Water Contractors Association Approving Submittal of Proposal to the California Department of Water Resources to Obtain a Round 2 Integrated Regional Water Management Implementation Grant on Behalf of the Antelope Valley Integrated Regional Water Management Group. (General Manager Thompson II)
- 11) Report of General Manager.
  - a) Status updates:
    - 1) Antelope Valley Watermaster meetings.
    - 2) Antelope Valley and Fremont Basin IRWMP Stakeholder meetings.
    - 3) Ethics AB 1234 Training.
- 12) Report of Controller.
  - a) Update on Revenue, Expenses and Change in Net Position.
  - b) Update on Association's Citizens Bank account.
- 13) Reports of Commissioners.
- 14) Report of Attorney.
- 15) Commission members' requests for future agenda items.
- 16) Consideration and action on scheduling the next Association meeting February 9, 2023.
- 17) Adjournment.